| Asof | March | 4 | 2016 |
|------|-------|---|------|

| r            |   |  |   |   |                        |                            | As of  | March 4, 2016  |  |
|--------------|---|--|---|---|------------------------|----------------------------|--|--|--|
|              | Name :  | Kikuchi City Han   | jaku Lake Ro  | owing Course                                    |                        |                            |  |  |  |
|              | Address :   | : 525-5, Hanjaku, Kikuchi City, Kumamoto Prefecture, Japan |   |   |                        |                            |  |  |  |
|              | Phone No.   | : +81-(0)968-27-1680<br>: shakaitaiiku@city.kikuchi.lg.jp  |   |   |                        |                            |  |  |  |
|              | Mail Address                                      |  |   |   |                        |                            |  |  |  |
|              | Person in Charge :                                | Mr. Keiichi KURA   | -   |   |                        |                            |  |  |  |
|              |   |  |   |   |                        |                            |  |  |  |
|              | Selling Points                                    | 2000m course aut<br>no stream". JOC J                      | -   | -   |                        | _                          |  | no wave and  |  |
|              | Which country ever had been sta                   | yed?   | Korea   |   |                        |                            |  |  |  |
|              | Boat Course :                                     |  |   | Domilan Oron                                    | П                      | 9:00                       | *m:meter / cr                                      | n:centi-meter<br>17:00                                 |  |
|              | Competitive Course :                              | I amouth:  | 2000  | Regular Open                                    |                        | w many lanes:              | 6  | lanes  |  |
| 1-1<br>1-2   | Training Area :                                   | Length: 2000   | 2000  | _ m<br>   |                        | •                          | - 6  | lanes  |  |
|              | <u> </u>  | -  | _ m   | Stra  | night or curve         | Straight                   | _  |  |  |
| 1-3          | Verocity of Stream :                              | 0.014  | _cm/second  | W. 141.   | 0.0                    |                            | TT   | 0  |  |
| 1-4          | Pontoon Length :                                  | 5.94   | m   | Width:  | 6.0                    | _ m                        | How many:  | 3  |  |
| 1-5          | Motor Boats :                                     | 4  | boats   |   | > 70 (7                |                            |  |  |  |
| 1-6          | Buoys/intervals/lanes :                           | 5  | _ m   | <u>6</u>  | N° (lanes)             |                            |  |  |  |
| 1-7          | Distance Markers/intervals                        | 250  | m   | T   | (                      |                            | ~ .  |  |  |
| 1-8          |   | Natural Lake:  | <u>Yes</u> / <u>No</u>  | River:  | Yes (No)               |                            | Sea or cannal                                      |  |  |
| 1-9          |   | •  | _   | / Not clear(                                    | )*check(x)             |                            | arency, if poss                                    |  |  |
| 1–10         | *   | Average meters:  | 28.70   | _ <sup>m</sup>                                  | Lo                     | west: <u>4.3 m</u>         | •  | Highest 60 m   |  |
| 1-11         | Coaches Viewing Course :                          | Roads alongside the  | course  | $\underline{\text{Yes}}(\underline{\text{No}})$ |                        | Floa                       | ting platforms                                     | Yes No   |  |
| 2            | Boat House  |  |   | Regular Open                                    | Hour:                  | 9:00                       | ~  | 17:00  |  |
| _<br>2-1     | Meeting Rooms :                                   | Yes / No   | Mult  | imedia Facilities:                              | $\overline{}$          | Extra charge:              | Yes  | No No  |  |
| 2-2          | Shower Rooms :                                    | Yes / No   | How many:   | 4   | rooms                  | Extra charge:              | _  | $\overline{(N_0)}$                                     |  |
| 2-3          | Training Room :                                   | Yes) / No  | an indiff   | 1   | rooms                  | Extra charge:              |  | $\widetilde{N}$  |  |
| 2 -4         | Rowing Machine :                                  | Yes) / No  |   | 4   | sets                   | Extra charge:              |  | (No  |  |
| 2-5          | Rental Bicycle :                                  | Yes / No   |   |   | bikes                  | Extra charge:              | ·  | <u>No</u>  |  |
| 2-6          | Internet Enviroment :                             | <u>1es</u> / (No)<br>Yes / (No)                            |   |   |                        | Extra charge:              |  | <u>No</u>  |  |
| 2-7          | Boat for Trainer or Rescue                        | Yes / No   |   |   |                        | Extra charge:              | · <u></u>  | $\frac{100}{N_0}$                                      |  |
| 2-8          | Boat Storage Rack :                               | Yes / No   |   |   |                        | Extra charge:              | · <u></u>  | My<br>Tin  |  |
| 2-9          | Trailer Parking Place                             | Yes / No   |   |   |                        | Extra charge .             | 168  | 110  |  |
|              | _   | 1 eg / 100   | Yes / No  |   | For horr me            | any containers:            | 4  |  |  |
| 2-10         | Places of 40 Feet Container:                      | /D   | _   |   | ror now ma             | any containers.            | 4  | -  |  |
| 2-11<br>2-12 | Massage and Physiotherapy S<br>Ice-making machine | pace/Room  | $\frac{\text{Yes}}{\text{Yes}}$ / $\frac{\text{No}}{\text{No}}$ |   |                        |                            |  |  |  |
| 2 12         | ice making machine                                |  | 169 / 110   |   |                        |                            |  |  |  |
| 3            | Accommodations                                    |  |   |   |                        |                            | Bath-tub   | Shower   |  |
| 3-1          | Boat House :                                      |  | rooms with  | Single  | bed                    |                            | Yes / No   | Yes / No   |  |
|              |   |  | rooms with  | <u>Twin</u>                                     | beds                   |                            | $\underline{\text{Yes}}$ / $\underline{\text{No}}$ | $\underline{\text{Yes}}$ / $\underline{\text{No}}$     |  |
|              | Large rooms                                       |  | rooms with  |   | beds                   |                            | $\underline{\text{Yes}}$ / $\underline{\text{No}}$ | $\underline{\mathrm{Yes}}$ / $\underline{\mathrm{No}}$ |  |
| 3-2          | Hotel (Western style) :                           | 91   | rooms   | Distance from                                   | the course:            | 15                         | minutes by b                                       | s / on foot  |  |
| 3-3          | Japanese Style Inn with Tatar                     |  |   | Distance from                                   | one course             |                            |  | <del>9</del> · <del>011 1000</del>                     |  |
|              |   | 180  | rooms   | Distance from                                   | the course:            | 15                         | minutes by b                                       | s / <u>on foot</u>                                     |  |
| 3-4          | Transportation Service between                    | en the course and the                                      | Accommodatio  | n:  | Yes / No               | Extra charge :             | $\chi_{\rm e}$                                     | No   |  |
| 3-5          | Are they in the hot spar resort                   | area?  |   |   | <u>Yes</u> / <u>No</u> | Extra charge:              | $\stackrel{lack}{	ext{Yes}}$                       | No   |  |
| 4            | Meals   |  |   |   |                        |                            |  |  |  |
| 4-1          | Are there any restaurants wit                     | thin walking distance                                      | from the boat   | house?  |                        |                            |  |  |  |
|              | Western foods: Yes/No                             | Japanese foods: Yes  | / <u>No</u>   | Chinese foods:                                  | Yes/No                 | Other foods:               |  |  |  |
| 4-2          | Are they offered by accommod                      | ations?  |   |   | Hotel                  | : (Ye) / No                | Boat House:  | Yes/No   |  |
| 4-3          | Are there any facillities so that                 | t guests can cook by t                                     | hemselves?  |   | Hotel                  | : <u>Yes</u> ( <u>No</u> ) | Boat House:  | $\underline{\text{Yes}} / \underline{\text{No}}$       |  |
| _            | G Gt  | 0  |   |   |                        |                            | •  |  |  |
| 5            | Convenience Store :                               | 8  | minutes wall  | king distance fro                               | om the venue (         | or accommodati             | ions   |  |  |
| 6            | Access  |  |   |   |                        |                            |  |  |  |
| 6-1          | Kumamoto  | Airport to the venue                                       | 24  | kilometers                                      | 30                     | minutes                    | hours by/on  | ous / foot   |  |
| 6-2          | Kumamoto  | Railway Station  | 33  | kilometers                                      | 60                     | minutes                    | hours by/on  | us / foot  |  |
| 6-3          | Is there transportation service                   | e from the airport / the                                   | e rail station?   |   | Yes No                 | Extra charge :             | $\underline{\text{Yes}}$                           | No   |  |
| 7            | Safety/Emergency                                  |  |   |   |                        | Rescue Staff:              | Yes  | No   |  |
|              | Hospital Name :                                   | Kikuchi center h   | noenital  |   |                        |                            | +81-(0)698   |  |  |
| 7-1<br>7-2   | Address :   | 494, Waifu, Kiki   |   |   |                        | Mail address:              |  | 20 0141  |  |
| 7-2<br>7-3   | Address . Avairable Language :                    |  | $\overline{}$   |   | Other language:        |                            | )  | $\overline{\mathbb{N}_0}$                              |  |
|              |   | _  |   |   |                        |                            |  | $\circ$  |  |
| 8            | Interpreter Service                               | English:   | Yes / No  |   |                        | Extra charge:              |  | $(N_0)$  |  |
| 8-1          | (Volunteer or specialist)                         | Other language:  | Yes (   | )   | (No)                   | Extra charge :             | $\underline{\text{Yes}}$                           | $\overline{\text{N9}}$                                 |  |
| 9            |   |  |   |   |                        |                            |  |  |  |
|              |   |  |   |   |                        |                            |  |  |  |
| 11           | Weether   |  |   |   | g :                    | a                          | A .  | 337  |  |
| 11           | Weather :   | Average Temparatu  | re ( centigrade   | )   | Spring<br>17°C         | Summer<br>30°C             | Autum<br>23°C                                      | Winter<br>6°C  |  |
|              |   | Wind (m/second)  |   | -   | weak                   | weak                       | weak   | weak   |  |
|              |   | Average Humidity (   | %)  |   | 71%                    | 73%                        | 71%  | 68%  |  |
|              |   |  |   |   | 1 11/0                 | 1 ,070                     | 1 . 1.70   | 5570   |  |